

4-H DAIRY CATTLE SHOW

REFER TO THE PRE-FAIR & JR FAIR SCHEDULE FOR SPECIFIC DATES & TIMES

HEALTH REQUIREMENTS:

1. **Cattle being exhibited at the Scioto County Fair do not have to be accompanied by a health certificate issued prior to the fair (unless something would change and ODA would require them).** However, all animals are subject to a vet inspection at the fair. Please note that animals being transported across state lines and/or commingled may require additional health assessments. Please contact your veterinarian for advice on specific circumstances.
2. All animals must be disease free and have up to date vaccinations (as recommended by your vet) for proper disease prevention. Animals not meeting vet approval will be dismissed and are ineligible for exhibition. **Market animals must adhere to appropriate withdraw times for any medication and/or vaccinations.**
3. Drug Use Notification Forms (DUNF's) must be completed accurately and completely at the Scioto County Fair on all designated animals or order for those animals to be exhibited, shown and/or sold at the fair.
4. **All tags and identification must remain on animals at all times. If a tag is lost, it must be reported to the Extension Office immediately. Animals not having tags or identification (or evidence of them) are ineligible to exhibit at the fair.**
5. **If any project animal dies or is injured after the stated county possession date, or after it has been identified and/or weighed, there will be no substitution of animals.** However, 4-H members may receive credit for their project, provided they complete the club's meeting and project completion requirements. They must also exhibit an educational poster in the 4-H Building if they wish to receive a premium and fair pass for that project. They cannot exhibit, show and/or sale another project as a substitute for the dead or injured animal. Members interested in Dairy, Horse, Poultry and Rabbit projects may explore Senior Fair Open Class exhibition opportunities.

RULES:

1. All animals shall be recorded with the 4-H advisor and **Extension Office** in regard to age and description **by the June deadline.**
2. A member must own, lease, or own partnership with his or her immediate family, all animals. Exceptions to this rule may be made only with the approval of the 4-H advisor and the county Ohio State University Extension Office. If approval is granted for a member to take a project owned by someone other than the immediate family, a lease agreement must be submitted by the member to the Ohio State University Extension Office on or before June 1 of the project year. This lease agreement gives the owner's consent for the 4-H member to care for and train during project year and show the project the same year at the Scioto County Fair and must be on file at the Extension Office.
3. All 4-H'ers wishing to exhibit a dairy project at the fair must be verified as attending a Scioto County Quality Assurance (Q.A.) Session for the current year. Session information is available from the Extension Office or club advisors. Youth who so not attend a Scioto County Q.A. session are ineligible to exhibit and compete at the Scioto County Fair during the current year. It is the 4-H'er's responsibility (and their parent or guardian's) responsibility to see that they attend a Q.A. Session. No make-up sessions will be offered.
4. All animals over 4 mo. of age must be dehorned.
5. All 4-H dairy animals must be halter broken and able to be led by the exhibitor.

6. Project animal must be cared for by the 4-H member only, from June 1 until fair time. All members must attend at least 6 project meetings to complete their project.
7. 4-H members must abide by the General 4-H Breeding and Market Animal rules listed elsewhere.
8. A junior champion and reserve junior champion will be selected from the senior yearling age heifer and younger class.
9. A senior champion and reserve senior champion will be selected from the cow class.
10. An overall grand champion and reserve grand champion will be selected from the champion and reserve champion of the junior and senior winners.
11. **Animals must remain on the Fairgrounds until midnight Friday of the fair.** If not removed by 6:00 a.m. Saturday, they cannot be removed until midnight Saturday of the Fair.

DAIRY CLASSES:

1. **Junior Heifer Calf, born on or after March 1, 2008 and over 4 months of age.**
2. **Intermediate Heifer Calf, born December 1, 2007 thru February 28, 2008.**
3. **Senior Heifer Calf, born September 1, 2007 thru November 30, 2007.**
4. **Summer Yearling Heifer, born June 1, 2007 thru August 31, 2007.**
5. **Junior Yearling Heifer, born March 1, 2007 thru May 31, 2007.**
6. **Winter Yearling Heifer, born December 1, 2006 thru February 28, 2007.**
7. **Senior Yearling Heifer, born September 1, 2006 thru November 30, 2006.**
8. **Junior Two-Year Old Cow, born March 1, 2005 thru August 31, 2005.**
9. **Senior Two-Year Old Cow, born September 1, 2004 thru February 28, 2005.**
10. **Three-Year Old Cow, born September 1, 2004 thru August 31, 2005.**
11. **Four-Year Old Cow, born September 1, 2003 thru August 31, 2004.**
12. **Five-Year Old Cow, born September 2002, thru August 31, 2003.**
13. **Aged Cow, Six Years Old and Over, born before September 1, 2002.**

SHOWMANSHIP CLASSES:

1. **Senior Showmanship (ages 14-18 years, as of January 1)**
2. **Intermediate Showmanship (ages 12-14 years, as of January 1)**
3. **Junior Showmanship (ages 8-11 years, as of January 1)**
4. **Old Timer's Showmanship (Those too old to be in 4-H)**

Participants must show their own project animal in all showmanship classes (except old timers).

JUDGING CONTEST– Open to all 4-H Dairy members.

DAIRY HERDSMAN AWARD- Will be awarded to outstanding 4-H member at the Dairy Show.

SKILLATHON and OUTSTANDING EXHIBITOR

All livestock project members are encouraged to participate in the livestock skillathon. Specific date information is located on the pre-fair schedule.

One Outstanding Exhibitor will be selected in each specie area each year. This person is selected based upon their scores in the skillathon contest, showmanship and a project class. Therefore, 4-H'ers must participate in all of these events in order to compete for this award.

For complete rules, dates and guidelines on these programs refer to the Educational Livestock Event and Activities section of the county project requirements.

Scioto County Dairy Identification



Year _____

NAME _____

ADDRESS _____
Street Address City Zip

PHONE NUMBER _____ CLUB NAME _____

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<p><u>Dairy #1</u></p> <p>Breed _____</p> <p>Age _____ <small>month day year</small></p> <p>Class # _____</p>	<p><u>Dairy #2</u></p> <p>Breed _____</p> <p>Age _____ <small>month day year</small></p> <p>Class # _____</p>
<p><u>Dairy #3</u></p> <p>Breed _____</p> <p>Age _____ <small>month day year</small></p> <p>Class # _____</p>	<p><u>Dairy #4</u></p> <p>Breed _____</p> <p>Age _____ <small>month day year</small></p> <p>Class # _____</p>

My 4-H'er and I certify that the above information is correct. We agree that it is our responsibility to become aware of all project rules and ODA guidelines and follow them accordingly. Rules and guidelines may be obtained from the Extension Office or your club advisor.

Parent/Guardian _____ Date _____

4-H Member _____ Date _____

REGISTRATION DUE INTO THE EXTENSION OFFICE BY JUNE 1