

# 4-H POULTRY SHOW

REFER TO PRE-FAIR & JR. FAIR SCHEDULE FOR SPECIFIC DATES & TIMES

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## **HEALTH REQUIREMENTS:**

1. Poultry being exhibited at the Scioto County Fair are subject to vet inspection and pullorum testing. Please note that animals being transported across state lines and/or commingled may require additional health assessments. Please contact the Poultry Superintendent or your veterinarian for advice on specific circumstances.
2. All animals must be clean, in good health, disease free, and parasite free for proper disease prevention. Animals not meeting vet approval will be dismissed and are ineligible for exhibition. **Market animals must adhere to appropriate withdraw times for any medications.**
3. Drug Use Notification Forms (DUNF's) must be completed accurately and completely at the Scioto County Fair on all designated animals or order for those animals to be exhibited, shown and/or sold at the fair.

## **GENERAL RULES:**

1. **All 4-H poultry and waterfowl must be owned by the 4-H member or in partnership with his/her immediate family. Immediate family is defined as grandfather, grandmother, father, mother, brother, sister (this includes step parents/grandparents and siblings). Ownership and continual care of the animal must be maintained by the 4-H'er for the duration of that project according to project guidelines. Any special arrangements must be individually approved and on file at the Extension Office.**
2. **Breeding & project animals** must be owned and in the member's possession and continual care by **the designated project deadline** of the current 4-H year (unless otherwise stated in the specie project requirements) and identified according to the specie guidelines. Project possession deadlines are posted annually on the pre-fair schedule.
3. **Market animals** must be owned and in the member's possession and continual care by **the designated project possession deadline** of the current 4-H year and identified according to the specie guidelines. Project possession deadline are posted annually in the pre-fair schedule.
4. 4-H members are responsible for their project animals from the start of their project year until they are loaded for shipment, their sale contract is fulfilled, and/or their project year is completed. Members are responsible for their project animals at all times. 4-H Committee members, Extension Personnel, or Agricultural Society members are not responsible for the safety of the animals under any conditions.
5. 4-H members can exhibit, show and sell only one market livestock project at the Scioto County Fair.
6. **4-H members must show and/or sell their own projects.** If a 4-H'er has other commitments/interests and feels that they cannot be present to show, exhibit and/or sell their own project according to Junior and Senior Fair exhibition guidelines, then the 4-H'er and their parents must decide what is most important for them. If their project animal dies after the project enrollment or identification deadline, they may not substitute another animal for any reason but are encouraged to create a poster or similar educational exhibit about their project to be exhibited at the fair. **This includes showmanship classes and Showman of Showmen competition.** Only Exceptions: 1) A medical emergency excused by an Extension professional and superintendent-in-charge prior to the event. Proposed situation must be received in writing

and accompanied by medical excuse/statement from doctor prior to the event. 2) The 4-H'er is participating in a 4-H competition at the State Fair. Only under these circumstances can a junior fair member show and/or sell another member's project. **Adults are not eligible to show and/or sell animals during the Junior Fair.** **If a 4-H'er is not excused prior to the Junior Fair Animal Sale, and is not present to sell their own market animal, that animal will be sent to the stockyard and sold for market price. It will not be eligible to sell in the Junior Fair Sale and cannot be taken home.**

7. All project and member information must be recorded on a 4-H'ers enrollment form by the Fair enrollment deadline in order for them to be eligible to compete or exhibit any project in the Junior Fair. All Junior Fair information will be assumed complete and accurate upon submission and cannot be changed after stated deadlines. It is the 4-H'er's responsibility (and their parent and/or guardian's) to inspect all completed forms (before signing) them to insure their accuracy.
8. State Fair livestock entries must be made directly with the State Fair and require a separate registration that can be obtained online at the Ohio State Fair website or from the County Extension Office. It is the responsibility of the 4-H member to see that State Fair registrations are acquired and completed by the appropriate deadlines. **If any project animal dies or is injured after the stated county possession date, or after it has been identified and/or weighed, there will be no substitution of animals.** However, 4-H members may receive credit for their project, provided they complete the club's meeting and project completion requirements. They must also exhibit an educational poster in the 4-H Building if they wish to receive a premium and fair pass for that project. They cannot exhibit, show and/or sale another project as a substitute for the dead or injured animal. Members interested in Dairy, Horse, Poultry and Rabbit projects may explore Senior Fair Open Class exhibition opportunities.
9. **Grooming and handling of Junior Fair livestock will be limited to Scioto County 4-H members, immediate family members (grandfather, grandmother, father, mother, brother, sister - including immediate step family members) and approved Scioto County 4-H volunteers. Water only can be used on animals the day of sale to reduce animal stress during shipment to slaughter. Use of professional trainers, groomers, etc. in any project area is strictly prohibited and is cause for disqualification.**
10. All poultry and waterfowl must be brought to the fair and checked in between 9:00 a.m. and 12:00 noon or 5:00 p.m. and 8:00 p.m. the Sunday before the fair.
11. Birds will not be released until midnight **FRIDAY**, of the fair. If not removed by 6:00 a.m. Saturday, they must stay until after 12:00 midnight Saturday.
12. The Fair Board will furnish coops, water, feed and cups. **Exception: Coops for large fowl (such as geese or turkeys) must be provided by the exhibitor.**
13. Only one large or two small fans will be allowed per poultry project exhibited.
14. The care of animals while at the fair is the responsibility of the 4-H member. Members must maintain the ownership, possession and continual care of their projects according to project guidelines. Any exceptions must be on file at the Extension Office.
15. 4-H members must clean their own pens. Straw will be provided. **Pens must be cleaned daily, before 10:00 a.m. or after 9:00 p.m. Premiums will be withheld and animals will be removed from the fairgrounds if pens and animals are not properly cared for.** (See General Market & Breeding Animal Rules).
16. All 4-H members are encouraged to show in showmanship. Sign-up sheets for showmanship will be posted Monday of the fair. Classes are divided: Junior - 8-11 years of age; Intermediate- 12-14 years of age; and Senior- 15-18 years of age. **All ages are as of January 1 of the current year.**
17. **Members must show their own project during showmanship.** The winner of senior

showmanship is eligible to show in the Showman of Showmen Contest, Friday, of the fair, 6:00 p.m., in the Livestock Show Arena.

18. Refer to "Jr. Fair Livestock Special Rules & Regulations" and "General 4-H Breeding and Market Animal Rules" nos. 2, 4-11, 15, 16, 18-20 for other rules pertaining to these projects.
19. **Exhibitors are limited one entry per class.**

#### **FANCY POULTRY RULES:**

1. All fancy poultry must be in the 4-H member's ownership, possession and continual care by May 1 of current year.
2. All fancy chickens must be blood tested for pullorum prior to fair. All poultry must be free of evidence of contagious or infectious disease. Animals declared unworthy of show will be dismissed from the grounds.
3. At fair check-in, fancy poultry, etc. will be classed by sex, breed, and variety.
4. Classes and order of show will be posted Sunday night of the fair.
5. 4-H members must be present for judging and will carry their project to the tables for judging. If assistance is needed, only another 4-H member may help.
6. **Exhibitor must exhibit and show a pair (male & female) of the same breed.**

#### **PULLET PROJECT RULES:**

1. Each 4-H member should raise their pullets from chicks.
2. Pullets should be of recognized laying breed type (i.e. Leghorn, Minorcas, Plymouth Rocks, Rhode slands, etc.)
3. 4-H'ers will exhibit two birds at the fair. Birds should be as similar in type, size, and appearance as possible.
4. Birds must be a minimum of 4 months old and a maximum of 7 months old at fair time and must be in the member's ownership, possession and continual care by these specified project guidelines.
5. 4-H members must be present for judging and will carry their project to the tables for judging. If assistance is needed, only another 4-H member may help.

#### **MARKET POULTRY RULES:**

1. All 4-H members must complete a market chicken registration/order form. The form must be received in the Extension office **NO LATER THAN MAY 1** to be eligible to take the market chicken project. If mailed, it must be postmarked by April 30. **Forms received later, or without payment, are not eligible to receive market chicken projects.**
2. Payment must accompany the market chicken order form.
3. Only chicks ordered from the Extension office will be eligible to be shown and sold as market chickens at the fair.
4. Any chicken not purchased this way, or exemplifying non-broiler characteristics, will be disqualified from showing and selling.
5. Six chicks will be ordered per project. More than one member cannot share a project of six. Members must maintain the ownership, possession and continual care of their birds according

to project guidelines.

6. Members must pick up their own projects at the Extension office on the SPECIFIED CHICK PICK-UP DATE IN JUNE or forfeit their money and the project. Please see pre-fair schedule for exact date in June. Any exception must be cleared through the Extension office.
7. **All 4-H'ers wishing to exhibit a market poultry project at the fair must be verified as attending a Scioto County Quality Assurance (Q.A.) Session for the current year. Session information is available at the Extension Office or from club advisors. Youth who do not attend a Q.A. session for the current year are not eligible to exhibit and compete at the Scioto County Fair during that year. It is the 4-H'er's (and their parent or guardian's) responsibility to see that they attend a session. No make-up sessions will be offered.**
8. Members must select a pen-of-two to bring to the fair.
9. Market poultry will be banded for identification at time of check-in.
10. **Poultry judging will be Monday of the fair, 9:00 a.m.**
11. 4-H members must be present for judging and will carry their pen-of-two to the tables for judging. If assistance is needed, only another 4-H member may help.
12. Market poultry will be randomly divided into five (5) classes.
13. The grand champion and reserve champion pen will sell first and second respectively. The next eighteen (18) meat pens will sell in the order as placed by the judge.
14. Market pens not placing to sell and fancy poultry projects may not be removed until midnight, Friday of the fair. They must be checked out with the barn superintendent. If not removed from midnight Friday to 6:00 a.m. Saturday, animals must be picked up on the Sunday immediately following the fair.
15. The Market Poultry and Rabbit Sale will be held Thursday of the fair, 6:00 p.m. The order of sale will rotate on a yearly basis.
16. **4-H members selling poultry are not permitted to wear any type of advertisement (including sports) during the sale.** Clothing should be tasteful and free of vulgar language and/or photos.
17. All meat pens of poultry which sell are terminal. Immediately following the sale, the animals will be loaded and taken to a processing facility. No animals will be returned to the barn. All animals will be processed. No live animals will be returned to anyone.
18. A sale commission will be deducted from each 4-H member's sale check to cover promotional, management and handling costs.
19. 4-H members must bring a stamped thank-you note addressed to their buyer to the Extension office after the fair, before they will receive their sale check.
20. All sale checks must be cashed within thirty (30) days after date of issue.

#### **DUCKS, GEESE & TURKEYS & MARKET DUCK, GEESE & TURKEY PROJECTS:**

1. **Members should own, brood and care for at least six hatchlings of waterfowl or turkeys. Must be in 4-H'ers ownership, possession and continual care by May 1.**
2. 4-H'ers should complete their respective project books. They should also keep accurate feed, medication, egg and miscellaneous costs and marketing records. Member may utilize the livestock feed records available at the Extension Office.
3. Member should develop educational posters or a scrapbook. These items may be displayed in the club's 4-H booth or shared with other members during a club meeting.

4. **4-H'ers may exhibit a single goose or turkey at the county fair but must provide their own coop.** Exhibitors must notify the barn superintendent of these animals by noting them on their advisor's pen reservation form.
5. Birds will be shown during the Poultry Show.
6. All birds are subject to general health guidelines and requirements and should be free of infectious diseases.
7. Birds may not be removed until midnight on Friday to 6:00 a.m. Saturday of the fair. Market pens not placing to sell, waterfowl and fancy poultry projects may not be removed until midnight, Friday of the fair. They must be checked out with the barn superintendent. If not removed from midnight Friday to 6:00 a.m. Saturday, animals must be picked up on the Sunday immediately following the fair.

### **BREEDING DUCK, GEESE & TURKEY PROJECTS:**

1. All waterfowl and turkeys must be in the 4-H member's ownership, possession and continual care by May 1.
2. All waterfowl and turkeys must be blood tested for pullorum prior to fair. All poultry and waterfowl must be free of evidence of contagious or infectious disease. Animals declared unworthy of show will be dismissed from the grounds.
3. At fair check-in, ducks, geese and turkeys will be classed by sex, breed, and variety. Classes may be combined or divided due to numbers.
4. Classes and order of show will be posted Sunday night of the fair.
5. 4-H members must be present for judging and will carry their project to the tables for judging. If assistance is needed, only another 4-H member may help.
6. Duck project members must maintain a breeding pair at home. **Duck project exhibitors must exhibit and show a pair (male & female) of the same breed at the fair.**
7. Geese project exhibitors must maintain a breeding pair at home. **Geese and turkey project exhibitors must exhibit one bird of that breeding pair at the fair. Exhibitors must provide their own coop.**
8. Turkey project exhibitors must maintain a breeding pair at home. Turkey project exhibitors must exhibit one bird of that breeding pair at the fair. Exhibitors must provide their own coop.

### **CLASSES:**

1. **Market Poultry**
2. **Large Fowl Fancy Poultry**
3. **Bantam Fancy Poultry**
4. **Pullets**
5. **Market Waterfowl**
6. **Market Turkey**
7. **Breeding Waterfowl**
8. **Breeding Turkeys**
9. **Senior Showmanship (15-18 Years)**
10. **Intermediate Showmanship (12-14 Years)**
11. **Junior Showmanship (8-11 Years)**

## **SKILLATHON and OUTSTANDING EXHIBITOR**

All livestock project members are encouraged to participate in the livestock skillathon. Specific date information is located on the pre-fair schedule.

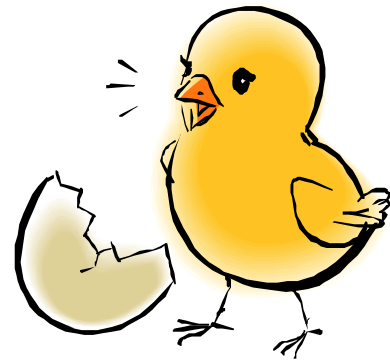
One Outstanding Exhibitor will be selected in each specie area each year. This person is selected based upon their scores in the skillathon contest, showmanship and a project class. Therefore, 4-H'ers must participate in all of these events in order to compete for this award.

For complete rules, dates and guidelines on these programs, refer to the Educational Livestock Event and Activities section of the county project requirements.

## **4-H POULTRY POSTER CONTEST**

4-H'ers must register for this event using the State Fair entry form. Contact the State Fair or the Extension Office for details.

<b>OFFICE USE ONLY</b>	
DATE RECEIVED _____	
AMOUNT PAID _____	
CASH _____	CHECK # _____



\_\_\_\_\_ **MARKET CHICK ORDER FORM**  
year

NAME OF 4-H'ER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_

I want to order six (6) market chicks for the Scioto Co. Market Chicken Project. I understand that they are cockerels (Cornish Rock and Rock Cornish) and cost **\$10.00** for the project.

Enclosed is a check \_\_\_\_\_, cash \_\_\_\_\_, or money order \_\_\_\_\_ for \$10.00. Make checks payable to:  
**4-H MARKET & BREEDING ANIMAL COMMITTEE.**

Check your advisor's pre-fair schedule for pick up dates.

**TO BE ELIGIBLE FOR THE PROJECT:**

1. A separate form must be completed by EACH individual taking the project.
2. Money must accompany the order, or be received by May 1.
3. This form must be returned to:

**OSU Extension- Scioto County, 602 7th St., Courthouse Room 7, Portsmouth, OH 45662,**

**NO LATER THAN MAY 1.** If mailed, it must be postmarked by April 30. Any forms received after the deadline will not be accepted.

4. Phone-in orders will not be accepted.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_