

Four H's



Scioto County 4-H Monthly Memo



Greetings! It is hard to believe that April is already upon us! April 15 is just around the corner, and all of our clubs will be in full swing in the coming weeks.

We have several reminders of events, changes and opportunities listed in the memo below. Please take the time to look through it closely and be sure to share the information with your club members and their families.

Thanks so much for all you do to make 4-H a great program in Scioto County. We are looking forward to this being the best 4-H year yet!

Sincerely,

Jo Williams
Extension Educator, 4-H Youth Development

and

Josi Brodt-Evans
Extension Educator, 4-H Youth Development

Hello!!

In the past, we sent out occasional reminders to notify our 4-H families of upcoming deadlines, events, opportunities and changes. This first edition will be one of many you can expect to receive throughout the year. Please be sure to have members, volunteers and advisors list their correct or current email on their enrollment form so they too will be able to receive our **Four H's** memos.

Hiccups

The General Quality Assurance scheduled for Thursday, April 20th will be in the cafeteria of the Valley Middle School from 6:00 to 8:00 pm. Due to Trade Days will be setting up for their spring event and being a week later it has conflicted with our schedule. Please be sure to share this information with your fellow 4-H'ers. **It will NOT be at the fairgrounds.**

The Valley Agriculture instructor will be offer a Quality Assurance Test Out Option on Thursday, April 20th beginning at 5:00 pm in room 132 of the Valley Middle School.

"There is a QA "test-out" option for exhibitors age 12-14 (Intermediate) and 15-18 (Senior). Youth who pass the test will be exempt from taking a test again or attending one of the annual QA certification programs until they move to the next age bracket or until they are no longer eligible, by age, to exhibit in the Junior Fair. All exhibitors will take either the Ohio Small Animal test (rabbits, poultry) or the Ohio Large Animal test (sheep, goats, swine, cattle). Exhibitors who show both large and small animal species must take the Large Animal test. Tests may be taken only once each program year, and exhibitors must achieve a qualifying score. To study for a test, review QA materials in your project record book and QA handouts from previous years. Visit our website or contact the Extension Office for additional study aids."



Hurry, there will be one last chance for New Volunteers & Mandatory Child Protection Training

Our last training opportunity for anyone who is interested in becoming a New Volunteer will be on Monday, April 24th from 5:30 to 8:00 pm in the OSU Scioto County Extension office. We are located in the basement of the courthouse, room 7.

There are only a few opportunities left for current volunteers to receive their yearly Mandatory Child Protection training! If an advisor does not complete their Mandatory Child Protection training on a yearly basis, they will be removed from our system which revokes their volunteer and in order to be reinstated they must complete the process of becoming a new volunteer all over again.

- April 20th beginning at 6:00 pm in room 132 of the Valley Middle School
- Before New Volunteer Training on Monday, April 24th beginning at 5:30 pm in the OSU Scioto County Extension office. We are located in the basement of the courthouse, room 7.

Happenings

Below are important and upcoming dates, deadlines and opportunities.

- **4/15/2017** 4-H Enrollment Deadline for Scioto County Fair Participants, New Advisor Applications, Alpaca ID Form, Horse ID and Permission to Participate Forms are due to the OSU Scioto County Extension Office! Due to the 15th falling on a weekend, enrollments and other forms will be accepted through 4:30 p.m., Monday, April 17. Paperwork will NOT be accepted after Monday, April 17!
- **4/24/2017** ALL CANDY and BEEF STICK MONEY IS DUE to the Scioto County 4-H Committee Treasurer, Carolyn Garrett by the end of the day.
- **4/29/2017** All specie Clinic and Quality Assurance from 9:00 am to noon. Registration will begin at 8:30 am. Please remember to sign in and sign out or you will not be accounted for.
- **5/01/2017** 4-H Livestock must be in 4-H'ers possession, ownership and continual care, unless otherwise stated in project requirements.
- **5/01/2017** Deadline for final additions/changes to 4-H Enrollment for participation (youth enrolled after May 1st can participate in all activities other than the county and state fair judging's.)
- **5/01/2017** Deadline for final changes and additions to Horse ID Forms, Permission to Participate, Lease & Production Agreements; due in Scioto Office by 4:30
- **5/01/2017** Deadline for Final Changes to Alpaca Projects; due in the Scioto County Extension Office
- **5/01/2017** Market Chick Order and Payment deadline. Forms must be mailed to address on order form. DO NOT bring/send form or money to the Scioto County Extension Office.
- **5/01/2017** STEM Camp Registrations due to the Meigs County Extension Office by 4:30 pm
- **5/06/2017** Swine, Lamb & Goat Tagging! All Hog, Lamb and Goat Projects (market, carcass, breeding, pack, dairy, etc.) must be identified at tagging. All Lambs and Goats must have official Scrapie ID prior to tagging. All goats must be properly dehorned and completely healed by fair.
 - Swine will be from 7:00 am to 9:00 am.
 - Lambs will be from 7:00 am to 8:00 am.
 - Goats will be from 8:00 to 10:00 am.
- **5/07/2017** Canters Cave 4-H Camp Open House, noon – 4pm.
- **5/15/2017** Club Members Candy Sales Data Form is due to the Scioto County Extension Office by 4:30 pm. (This shows how much each member sold and can be used toward 4-H camp fees.)

