You must be enrolled in this project area in order to compete in this skillathon. If you plan on taking more than one skillathon, please arrive by 6:00 p.m.

**Beef Skillathon**

**2019 Study Guide**

Questions will be taken from the following areas utilizing the Beef Resource Handbook #117R and Beef Project and Record Book #117

1. **Selection** – Chapter 2
2. **Identification Procedures/Management Practices** – Chapter 3
3. **Health Maintenance** – Chapter 5
4. **Reproduction/Genetics** – Chapter 6
5. **Nutrition/Feeding** – Chapter 7
6. **QA/Marketing** – Page 16 Beef Project Book
   - GPP 7 Practice Good Environmental Stewardship
   - GPP 8 Maintain Proper Workplace Safety
   - GPP 9 Provide Proper Animal Handling and Care
7. **Caring for Animals** – Chapter 12
8. **General 4-H Information** – (i.e., Record/Book Completion) – Bring Completed-To-Date Project Books, 4-H Pledge, Motto, Colors And Meaning, Who, When & Where 4-H Was Founded, What The 4-H’s Stand For, Names Of County 4-H Extension Educators, What University Ohio 4-H Is associated With, General 4-H Member Rules And Beef Guidelines, Your 4-H Club Name, Your Advisors’ Names, Where Does Scioto County Hold 4-H Camp, etc. This info can be found throughout our OSU Extension and 4-H Youth Development Websites at [www.scioto.osu.edu](http://www.scioto.osu.edu)

All required Stations must be completed to receive a Quality Assurance card

Please utilize the listed information, as well as the appropriate project book materials, to prepare for Skillathon. Bring up-to-date record book(s) for skillathon points.

**Skillathon:** June 13, 2018
6:00 – 8:00 pm
Scioto County Fairgrounds
*No Make-Up*

If you have questions, please call the OSU Extension Office at 740-354-7879
Or visit us online @ scioto.osu.edu