

## 2025 Scioto County Pre-Fair Calendar

### February

- 2/07/2025 Pre-Registration for 4-H Volunteer & Teen Conference due to Extension Office by noon.
- 2/10/2025 **New Volunteer Training** at 5:30 to 8 pm, Extension Learning Center, 502 Court St., Portsmouth. Pre-register by noon that day.
- 2/15/2025 **Volunteer BCI Background Check deadline** letters were sent to those who need these at the end of 2024.
- 02/28/2025 **Market Turkey Order and Payment deadline.** Orders must be done Online and then payment mailed/postmarked by deadline. DO NOT bring/mail money to the Scioto County Extension Office.

### March

- 3/1/2025 Across County Lines Applications Due to the OSU Scioto County Extension Office by 4:30 p.m. (or the next business day, if on a weekend.)
- 3/1/2025 **Hog and Goat Clinic and Quality Assurance. Hog Clinic 9 - 10:30 a.m., Quality Assurance 11-noon, and Goat Clinic noon-1:30 p.m.**, at the Adams County Fairgrounds.

**3/2-3/8/2025 OHIO 4-H WEEK!!!!!!!**

(see additional 4-H week flyer for details)

- 3/4/2025 **New Advisor/Volunteer Training 10 a.m.-12:30 p.m.** at the Extension Learning Center, 502 Court Street, Portsmouth. Please call in and pre-register by the end of the day 3/3.
- 3/6/2025 **4-H Kickoff Party** 6pm-8pm at The Venue on the Midway at the Scioto County Fairgrounds. Clubs that are interested in setting up a table at the 4-H kickoff need to call the office at 740-354-7879 to sign up.
- 3/8/2025 **Ohio 4-H Volunteer and Teen Conference** at the Greater Columbus Convention Center (pre-registered deadline on 2/7).
- 3/17/2025 **New Advisor/Volunteer Training 5:30 p.m.-8 p.m.** at the Extension Learning Center, 502 Court St., Portsmouth. Please call in and pre-register by the end of the day 3/21.
- 3/24/2025 Pre-Registration deadline to office by 4:30 pm for Scioto County 4-H Volunteer Leadership Conference.



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



[scioto.osu.edu](http://scioto.osu.edu)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

3/25/2025

**Scioto County 4-H Volunteer Leadership Conference**, at The Venue on the Midway at the Scioto County Fairgrounds. All Advisors, Volunteers, JFB & Teen Leaders are encouraged to attend. 5:30pm Registration & Dinner / 6:00pm Event Start. Every advisor is required to complete annual training each year. Pre-Registration required by 3/17.

## **April**

4/1/2025

**Spring Fling Registration** due to the Scioto County Extension Office by 4:30 pm for 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Grade over Night Camp at Canter's Cave.

4/2/2025

**Annual Mandatory Volunteer Virtual Training** at 6:30pm. Please register by noon to receive Zoom link. All volunteers must complete annual volunteer training.

4/3/2025

**All Species Quality Assurance** Test out option at 5 p.m., general session at 6 pm., Location TBA

4/3/2025

**Market Turkey Pick-up**, 4 p.m. – 6 p.m., Scioto County ELC, 502 Court St., Portsmouth, OH. (Orders due ONLINE by February 28.)

4/11-12/2025

**Spring Fling** (grades 3-6) at Canter's Cave *Deadline to register April 1st*

**4/15/2025**

**4-H Enrollment Deadline!!!**, New Advisor Applications, Alpaca ID Form and Permission to Participate Forms are due to the OSU Scioto County Extension Office!

4/15/2025

**Rabbit Clinic/QA** at Pike County Fairgrounds, 6 p.m.

4/29/2025

**Poultry Clinic/QA** at Pike County Fairgrounds, 6 p.m.

## **May**

5/01/2025

4-H Livestock must be in 4-H'ers possession, ownership, and continual care, unless otherwise stated in project requirements.

5/01/2025

The Following forms are due to the Scioto County Extension Office by 4:30 p.m.:

- Club verification form
- Final Additions and Changes to 4-H Enrollments for 2025 county judging and fair participation
- Horse ID Forms
- Livestock Housing Agreements
- Lease and Production Agreements
- Market Chicken Orders – submitted Online

- 5/01/2025 **Deadline for final additions/changes to 4-H Enrollment for participation** (youth enrolled after May 1<sup>st</sup> can participate in all activities other than the county and state fair judging's). Please call office by 4 p.m. with any changes.
- 5/01/2025 Deadline for Final Changes to Alpaca Projects; due in the Scioto County Extension Office.
- 5/01/2025 **Market Chick Order and Payment deadline.** Orders must be completed ONLINE and then payment mailed to the address given. DO NOT bring/mail form or money to the Scioto County Extension Office.
- 5/3/2025 **Deadline to submit Hog ID through Online system**
- 5/3/2025 **Lamb, & Goat Identification/tagging** (market, breeding, pack, dairy, etc.) In person at the Scioto County Fairgrounds.
- 7 a.m. – 8 a.m., Lambs
  - 8 a.m. – 10 a.m., Goats
- All Lambs and Goats must have official Scrapie ID prior to tagging. All goats must be properly dehorned and completely healed by fair.
- 5/5/2025 **All Species Quality Assurance** at the Scioto County Fairgrounds from 6 p.m. to 8 p.m. Registration begins at 5:30 p.m.
- 5/21/2025 Ohio State Fair Dog Entry Deadline. Entries can be made here: <http://ohiostatefair.com/livestock>
- 5/23/2025 **Health & Safety Speaking** Entries due to the Scioto County Extension Office by 4:30 pm
- 5/27/2025 Registration for Beginner Camp (3<sup>rd</sup>- 5<sup>th</sup> grade) due the Scioto Extension Office by 4:30 pm. Camp will be June 9-12. Fee \$165.

## June

- 6/01/2025 **Items Due to the Scioto Extension Office by 4:30 pm.**
- Junior Fair Queen's Contest Applications Due
  - Thank You Card Contest Entries Due
- 6/01/2025 **Deadline to submit Beef Breeding Identification.** All breeding beef projects must submit animal ID to Extension Office.
- TBA **STEM Camp Registrations** due to the Scioto County Extension Office.
- 06/02/2025 **Cloverbud Overnight Camp Registration** Due. Camp will be June 20-21.
- 06/5/2025 **Health & Safety Speaking Contest** at 1pm at the Scioto County Extension Office.

06/6/2025	<b>Registration Deadline</b> Due to Extension Office for: <ul style="list-style-type: none"> <li>• <b>Junior High Camp 6/22-25/2025</b> (6<sup>th</sup> - 8<sup>th</sup> grade), \$165</li> <li>• <b>Teen Camp 6/26-29/2025</b> (9<sup>th</sup> grade and up), \$175</li> </ul>
6/6-8/2025	<b>Adaptive Adventures Camp</b> (formerly Special Needs) at Canter's Cave. <i>Registration deadline June 2nd.</i>
6/9/2025	PAS Horse Show Registrations Due! Show will be June 14.
6/9-12/2025	<b>4-H Beginner Camp</b> (3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> Graders) at Canter's Cave. <i>Registration deadline May 27.</i>
6/14/2025	<b>PAS Horse Show</b> -open to all counties at Scioto Co. Fairgrounds, beginning at 9:00 am. Registrations are due June 9.
6/16/2025	<b>Skillathon Workshop</b> , 6 p.m. – 8 p.m., Location TBA
6/16-18/2025	Ohio State Fair Dog Show in the Voinovich Center at the OSF. <i>Entries due May 21</i>
6/20/2025	<b>Market Chick Pick-Up</b> from 2 pm to 4:30 pm. Location TBA. <i>Order deadline May 1, 2023.</i>
6/20-21/2025	<b>4-H Cloverbud Overnight Camp</b> at Canter's Cave. <i>Registration deadline May 27.</i>
6/21/2025	All Ohio State Fair Livestock Entries must be submitted by 12:59 pm.
6/22-25/2025	<b>4-H Junior High Camp</b> (6 <sup>th</sup> , 7 <sup>th</sup> , & 8 <sup>th</sup> grades) at Canter's Cave. Fee \$165, <i>Registration deadline June 6.</i>
6/26-29/2025	<b>4-H Teen Camp</b> (9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> & 12 <sup>th</sup> grades) at Canter's Cave. Fee \$175, <i>Registration deadline June 6.</i>
6/29-7/1/2025	<b>Ohio Valley EERA STEM Camp</b> at Canter's Cave. <i>Registration deadline TBA.</i>
TBD	<b>Scioto County Junior Fair Queen's Contest</b> , The Venue on the Midway at the Scioto County Fairgrounds.
TBD	<b>4-H Project Workshop</b> -Get help with foods, sewing, cake decorating, scrapbooking and still projects. Learn about county and state fair judging and requirements.

## July

07/01/2025	Scioto 4-H Cloverbud Fun Day pre-registration due at the Scioto County Extension Office by 4:30 pm
7/01/2025	All Ohio State Fair Junior Horse Show registration due with negative Coggins test submitted via 4-H Online
7/01/2025	<u><i>The Following Forms are Due to the Scioto Extension Office by 4:30 pm:</i></u>

- Self-Determined Project Registration form
- Creative Writing and Reporting
- Demonstration

7/01/2025	Dog Entry Forms due to the Scioto Extension Office by 4:30pm.
7/04/2025	<b>OSU SCIOTO EXTENSION OFFICE CLOSED</b>
7/8/2025	<b>Livestock Skill-A-Thon</b> 6 p.m. to 8 p.m. at the Scioto County Fairgrounds.
7/7/2025	Project Judging Registration Due for all Still, Food, Clothing, etc. Judging will be held on July 15 and judging times will be sent out
7/9/2025	<b>Scioto County 4-H Cloverbud Fun Day</b> from 9 a.m. to 2 p.m. Location TBD.
7/10/2025	<b>4-H Dog Show and Small Animal Judging</b> at 1pm (location TBD)
7/12/2025	<b>Rabbit Tattooing</b> - ALL Market, Single breeding, Doe and Litter Projects must be identified from 8 a.m. to 10 a.m. ONLY at the Scioto County Fairgrounds. (If your rabbit has already been tattooed, completed ID forms are due to the OSU Extension Office by this date.)
7/15/2025	The following forms are due to the OSU Extension Office: <ul style="list-style-type: none"> <li>• Club Verification Form</li> <li>• Stall Reservation</li> <li>• Booth Reservation Form</li> <li>• Cloverbud Interview Registration</li> </ul>
7/15/2025	<b>Food, Nutrition, and Cake Decorating Project Judging</b> , 1-3 p.m., at The Venue on the Midway, Scioto Co. Fairgrounds. <i>Times to be assigned after registration deadline.</i>
7/15/2025	<b>Clothing, Quilting Project Judging</b> , 3-5 p.m. at The Venue on the Midway, Scioto County Fairgrounds <i>Times to be assigned after registration deadline.</i>
7/15/2025	<b>Still Project Judging at Scioto Co. Fairgrounds, 5:30-8 p.m.</b> <i>Times to be assigned after registration deadline.</i>
7/17/2025	<b>Style Review, Clothing, Quilting Awards</b> will begin at 6 p.m. with lineup at 5:30 pm
7/17/2025	<b>Awards Ceremony for Still, Food, Nutrition, and Cake Decorating Projects</b> at 7 p.m.
7/28/2025	<b>ALL Advisor Pre-Fair Meeting</b> at 6 p.m. (at least 1 advisor from each club is required to attend) <u>Club Passes &amp; Packets will only be distributed to those present!</u>

**The 2025 Ohio State Fair will be July 23 thru August 3!**

**August**

8/1/2025

**OSU Scioto County Extension office will be closed** in order to relocate to the Fairgrounds in Lucasville for the week of the fair!!

**The 2025 Scioto County Fair will be August 4 thru 9**

For the most up to date information please refer to these Scioto County 4-H resources:

**Websites**

- **Scioto County 4-H Facebook Page-** <https://www.facebook.com/pages/Scioto-County-4H/113757651987209>
- **OSU Scioto County Extension Page-** [www.scioto.osu.edu](http://www.scioto.osu.edu)
- **OSU 4-H Animal Sciences Page-** <http://www.ohio4h.org/statewide-programs/animal-sciences>
- **Ohio 4-H Page-** <http://www.ohio4h.org/>
- **Ohio State Fair Junior Livestock Page-** <http://www.ohiostatefair.com/index.php/competitions-37/agriculturelivestock/jr-livestock>
- **National 4-H Page-** <http://www.4-h.org>
- **Ohio State Fair Competition Results-** <http://www.ohiostatefair.com/index.php/competitions-37/competition-results>

<b>OSU Extension Scioto County Information</b>		
OSU Extension Office, 602 7 <sup>th</sup> Street, Courthouse Room #7, Portsmouth, OH 45662-3948   Office Hours: Monday – Friday: 8:00am – 4:30pm   Phone: 740-354-7879; Fax 740-355-8338 And Extension Learning Center, 502 Court St., Portsmouth, 45662		
<b>Jo Williams</b> , Extension Educator 4-H Youth Development <a href="mailto:williams.2213@osu.edu">williams.2213@osu.edu</a>	<b>Rachael Slone</b> , Extension Program Assistant 4-H Youth Development <a href="mailto:slone.143@osu.edu">slone.143@osu.edu</a>	<b>Treva Williams</b> , Extension Educator Family Consumer Sciences Area Leader for Jackson, Lawrence, Pike & Scioto <a href="mailto:williams.973@osu.edu">williams.973@osu.edu</a>
<b>XXXX</b> , Extension Educator 4-H Youth Development <a href="mailto:xxxx.xxx@osu.edu">xxxx.xxx@osu.edu</a>	<b>Emily Peters</b> , Extension Office Assistant <a href="mailto:peters1256@osu.edu">peters1256@osu.edu</a>	<b>Andrew Withers</b> , Extension Office Associate <a href="mailto:withers.76@osu.edu">withers.76@osu.edu</a>
<b>Kane Lewis</b> , Extension Educator Agriculture and Natural Resources <a href="mailto:wamer.948@osu.edu">wamer.948@osu.edu</a>	<b>Abbie Mowen</b> , Extension Educator Family and Consumer Science <a href="mailto:mowen.13@osu.edu">mowen.13@osu.edu</a>	<b>Dennis DeCamp</b> , Extension Educator Family Consumer Sciences <a href="mailto:decamp.21@osu.edu">decamp.21@osu.edu</a>
<b>Grace Peach-Storey</b> , Extension Program Assistant Family and Consumer Sciences and Supplemental Nutrition Assistance Program <a href="mailto:peach.23@osu.edu">peach.23@osu.edu</a>	<b>Amy Beckett</b> , Extension Program Assistant Supplemental Nutrition Assistance Program <a href="mailto:beckett.158@osu.edu">beckett.158@osu.edu</a>	<b>Cathy Graf</b> , Extension Program Assistant Expanded Food & Nutrition Education Program <a href="mailto:graf.147@osu.edu">graf.147@osu.edu</a>
<b>Kim Johnson</b> , Extension Program Assistant Supplemental Nutrition Assistance Program <a href="mailto:johnson.10980@osu.edu">johnson.10980@osu.edu</a>		