**Scioto County 4-H SCHOLARSHIP**

**Due to the Scioto County Extension Office by January 25th**

**NAME** **AGE (As of Jan. 1st)** **DATE OF BIRTH** . **GENDER**

**ADDRESS** **PHONE**

**CITY** **STATE** **ZIP**

**COUNTY** **YEARS IN 4-H** . **E-MAIL ADDRESS**

**PLANNED CAREER** **GRADE IN SCHOOL**

**CLUB/GROUP NAME** **# OF MEMBERS IN LOCAL CLUB**

**FATHER’S NAME** **MOTHER’S NAME**

**Purpose**

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. The Scioto County 4-H Committee will provide scholarships of up to $1,000 for graduating Seniors in any major, attending any college. The George Wood Scholarship ($1,000) is awarded to a graduating Senior who has declared a major in the College of Food, Agricultural, and Environmental Sciences at The Ohio State University (any campus location).

**Criteria for Basis of Award**

The following consideration will be given in the selection of a scholarship recipient:

1. He/she must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.

2. He/she must have been a 4-H member in their present county for at least four years (including the last two years).

3. He/she should have a 2.5 CGPA in high school.

4. Consideration will be given toward the participation of the student in civic or co-curricular activities.

5. These scholarships must be used at a college or university accredited by the North Central Association or similar associations in other regions.

6. The application should be typewritten using Arial 11-point font. You must maintain ½ inch left and right margins using the formatted application.

7. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Scioto County 4-H Scholarship Application; B) Current high school transcript including ACT scores; C) Current photograph of applicant on separate page with name and address below photo

**Selection Procedures and Criteria**

4-H Experiences ................................................................55%

Non-4-H Experiences, Church & Community ...................15%

Academic Accomplishments & Potential for Success ..........30%

 ***The final decision will also consider financial need.***

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , Signature of Parent/Guardian:

Date , Signature of 4-H Advisor/Volunteer:

Date , Signature of Extension Educator, 4-H:

| **Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement** (If the activity is not offered in your county, write ***NA (not applicable)*** in that space.) | **List number of years of participation:** CL-club; CO-county; D-district; S-state; N-National; I-International |
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| **4-H Activity** | **CL** | **CO** | **D** | **S** | **N** |  |
| 4-H Camp(Camper) |       |       |       |       |       |       |
| 4-H Camp (Counselor) |       |       |       |       |       |       |
| Public Speaking/ Demonstrations |       |       |       |       |       |       |
| Officer & Advisor Conference/Training |       |       |       |       |       |       |
| 4-H Club Officer - President |       |       |       |       |       |       |
| 4-H Club Officer - Vice President |       |       |       |       |       |       |
| 4-H Club Officer - Secretary |       |       |       |       |       |       |
| 4-H Club Officer - Treasurer |       |       |       |       |       |       |
| 4-H Club Officer - News Reporter |       |       |       |       |       |       |
| 4-H Club Officer – Health & Safety |       |       |       |       |       |       |
| 4-H Club Officer - Recreation |       |       |       |       |       |       |
| Other 4-H Club Officer (specify)       |       |       |       |       |       |       |
| Junior/Teen Leadership Club Member |       |       |       |       |       |       |
| Junior/Teen Leadership Club Officer |       |       |       |       |       |       |
| Junior Fair Board Member |       |       |       |       |       |       |
| Junior Fair Board Officer  |       |       |       |       |       |       |
| Attended the Ohio Fair Managers Conference (Junior Fair Day) |       |       |       |       |       |       |
| Fashion Board |       |       |       |       |       |       |
| Camp Ambassador |       |       |       |       |       |       |
| CARTEENS Member |       |       |       |       |       |       |
| Livestock/Dairy/Horse Judging Team or Individual |       |       |       |       |       |       |
| Attended the Ohio 4-H Teen Conference |       |       |       |       |       |       |
| Delegate to State 4-H Leadership Camp |       |       |       |       |       |       |
| Delegate to State 4-H Conservation Camp |       |       |       |       |       |       |
| Delegate to Ohio 4-H Sea Camp |       |       |       |       |       |       |
| Delegate to Citizen Washington Focus |       |       |       |       |       |       |
| TLC |       |       |       |       |       |       |
| State Fair Participation |       |       |       |       |       |       |
| 4-H Youth Exchange (Please Specify)       |       |       |       |       |       |       |
| Completed Ohio 4-H Achievement Record  |       |       |       |       |       |       |
| Delegate to Any National 4-H Activity – For example, Nat’l 4-H Congress |       |       |       |       |       |       |
| Youth Representative to an Adult Committee (Please Specify) |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |

**A. 4-H PROJECT WORK**: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2011 Woodworking Made a bookshelf for my room; worked 57 hrs, $72; saved $100; learned to use a sander.*

 (using Ctrl Tab will allow you to create columns inside box)

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**B. 4-H PARTICIPATION**: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2011 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2011 1st Place Trophy State Fair Model Rocketry Evaluation*

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2011 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of road*.

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**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL**: Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2011 Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**DO NOT ADD ADDITIONAL PAGES**

**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE**:

Year Office/Committee (elected/appointed) What I did and/or learned

*2011 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY**:

Year List your most meaningful participation in school, church and community organizations.

*2011 Directed Senior Class Play including a cast of 30 members*.

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**H. FUTURE PLANS AND POTENTIAL FOR SUCCESS**:

1. ACT Composite Score:       or SAT Composite Score:

2. Number of Students in Your Class:       Your Academic Class Rank:

3. GPA:       [ ]  4.0 or [ ]  5.0 Scale

4. What college or university do you plan to attend?

5. I have submitted an application to this college or university. [ ]  Yes [ ]  No

 I have been accepted to this college or university. [ ]  Yes [ ]  No

6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.

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7. What have you done to date to help finance your college education? What do you intend to do during college to finance your education? (ie: scholarships, grants, money saved from working, etc.)

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