SCIOTO COUNTY 4-H Alpaca/Llama PROJECT
IDENTIFICATION FORM

Complete one form per animal. Return to your club advisor before April 15. Advisors must submit all club forms to the Extension Office by April 15. Changes or additions are accepted until May 1st.

4-H’er’s Name ________________________________________________________________

Address ________________________________________________________________ P.O. or Street No. City Zip

Phone No. _______________ Age (as of Jan. 1) __________ 4-H Club _______________________

Parents Name ___________________________ Phone Number _______________________

Llama/Alpaca’s Name _____________________________________________________________

Weight ______ Height ______ Sex ______ Age ______ Birth date _______________________

Breed ___________________________ Color _______________________

Microchip No. ___________________________ Date Acquired _______________________

_____ Owned or _____ Leased (Check one) Owners Name ____________________________

This form is to be completed for all 4-H Llama/Alpaca projects. All animals must be recorded on their individual Llama/Alpaca Identification Form and the paperwork turned in to the OSU Extension office before the county deadline.

By signing this Llama/Alpaca Identification Form, we the 4-H member and parents/guardians, agree to abide by the guidelines, rules, and laws set forth by the Ohio Department of Agriculture, Scioto Co. Senior Fair Board, Scioto Co. 4-H Market and Breeding Animal Committee and The Scioto Co. 4-H Advisory Committee. (This form must be signed by both 4-H member & parents/guardians.) Rules and Project Requirements are available online at http://scioto.osu.edu and http://4hansci.osu.edu/ or via the OSU Extension office.

Signature of 4-H Member __________________________________________________ Date __________

Signature of Parents/Guardians _______________________________________________ Date __________
Llama/ Alpaca Identification Form

4-Her’s Name ___________________________ County____________________

Animal’s Name______________________________

4-H Club____________________________________

Breed________________________________________Base Color____________________

Sex_________ Age_______________ Date of Birth___________________________

Height_________ Weight______________ Tattoos____________________________

Microchip Number________________________________________

Face and Leg Markings________________________________________

Additional Markings _____________________________________________

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