

# 4-H BOOTH JUDGING

## MONDAY OF THE FAIR

BOOTH CONSTRUCTION:           SATURDAY BEFORE FAIR NOON - 5 P.M.  
  SUNDAY OF FAIR   9:00 A.M. - 5:00 P.M.  
  MONDAY OF FAIR   9:00 A.M. - NOON

PROJECT SIGN-IN:                (Must sign in exhibits to be eligible for premiums.)  
  SUNDAY OF FAIR   NOON - 5:00 P.M.  
  MONDAY OF FAIR   9:00 A.M. - NOON

BOOTH TEAR-DOWN SUNDAY AFTER FAIR NOON - 2 PM ONLY

(Booths may not be removed until Sunday following the fair.

Early removal may result in disciplinary action for the club/advisors/members.)

(All items left behind will be discarded.)

### **RULES:**

1. All 4-H clubs, except, those clubs having 100% livestock projects only, must exhibit a booth at the fair in the 4-H Building. **Clubs other than livestock, who do not exhibit booths will not receive premiums and 4-H members within those clubs will not receive any project premiums.** It is optional, but encouraged, for livestock clubs to exhibit a booth.
2. Clubs must select a theme for their booth. Be original and creative, as this is important for judging.
3. Booth reservation forms are due at the Extension Office in July. (**Due date is listed on pre-fair schedule**). Booths will be assigned on a **first-come, first-served basis**. Reservations received after due date will be filled as space permits.
4. When constructing a booth:
  - a. If you have a booth on either wall, **NO TAPE OR STAPLES** may be used on the pegboard.
  - b. You may use small staple guns that will not damage the dividers. Remove all staples when booth is disassembled (10:00 a.m. - 2:00 p.m. Sunday).
  - c. Nails are not permitted.
  - d. **DO NOT WRITE OR MAKE ANY MARKS DIRECTLY ON DIVIDERS.** White paper will be available to line booths. **There is a 5 pt. deduction for booths not lined with white paper or other material.**
  - e. Food, vegetables, flowers and other perishables are allowed in booths only if you make sure that they are fresh at all times.
  - f. Valuable or personal items are sometimes lost. Use your own judgment in including them in your booth.
  - g. **NO ITEMS CAN HANG ABOVE THE BACK BOARDS.** Back boards will be 5' high for center aisle booths and 7' high for wall booths. Jr. Fairboard members will have the dividers in the correct place. Please do not move the dividers. **There is a 5 pt. deduction if your display is higher than the booth walls.**
  - h. No spray paint is to be used inside 4-H building. All spraying should be done before booth set up. No spraying is to be done on pavement or near a building.

5. Awards will be as follows:
  - Each booth will receive a \$15 premium.
  - The top 15 booths will be placed, awarded ribbons, and receive premium money as follows: 1<sup>st</sup> Place = \$75; 2<sup>nd</sup> Place = \$70; 3<sup>rd</sup> Place = \$65; 4<sup>th</sup> Place = \$60; 5<sup>th</sup> Place = \$55; 6<sup>th</sup> Place = \$50; 7<sup>th</sup> Place = \$45; 8<sup>th</sup> Place = \$40; 9<sup>th</sup> Place = \$35; 10<sup>th</sup> Place = \$30; 11<sup>th</sup> Place = \$25; 12<sup>th</sup> Place = \$20; 13<sup>th</sup> Place = \$15; 14<sup>th</sup> Place = \$10; 15<sup>th</sup> Place = \$5.
6. Booth premiums will be paid only to the Head/Organizational Advisor, unless other arrangements are made with the Extension office.
7. 4-H booths must be removed between 10:00 a.m. - 2:00 p.m. Sunday after the fair. Booths cannot be removed Saturday of the fair. Any booth or item removed early may result in further discipline to the members/club/advisors. Any items left behind Sunday afternoon will be thrown away.

NOTE: 4-H members must exhibit their projects or an approved representative article\* from their project to receive premiums. To ensure exhibition, 4-H'ers with all projects, except livestock, must enter them during booth set up times by presenting the project to the person at the registration desk and signing the entry form. Only those entered in the above manner will receive premiums.

\*An approved representative article can be something made from the project, a poster, scrapbook, etc. BUT CANNOT BE the project book itself or a single picture of something made. A picture story or a poster is fine. EXCEPTION: Photography project where the requirements are a single print.

Display areas will be provided for those projects that do not fit into the booth space provided.

8. Club advisors may contact the OSU Extension Office after the fair to request copies of Booth Score Sheet.
9. Members must receive a permission slip granting early release of a project from the 4-H Building in order to take that project to the Ohio State Fair. Permission forms may be picked up in the Junior Fair Office.

**\*All projects must be registered by 12:00 Noon, Monday to be eligible for premiums.**

# BOOTH JUDGING SCORE SHEET

CLUB NAME \_\_\_\_\_

Booth Judged on:	Points	Total Points Available	Judge's Scores
1. Shows originality and creativity while stressing theme. Theme will weigh heavily in points awarded. a. Theme ..... 5pts. b. Originality ..... 10pts.		<b>15 points total</b>	
2. Has the following clearly visible: a. Club Name ..... 4 pts. b. Club advisor's name(s) ..... 4pts. c. Evidence of club membership and name ..... 4 pts. d. 4-H pledge and motto ..... 4pts. e. American flag & 4-H flag (or appropriate emblem) .. 4 pts.		<b>20 points total</b>	
3. Education Value	15 pts.	<b>15 points total</b>	
4. Attracts and holds interest	15pts.	<b>15 points total</b>	
5. Appearance a. Neat, uncluttered ..... 5 pts. b. Well arranged ..... 5 pts. c. Well labeled ..... 5 pts.		<b>15 points total</b>	
6. Quality of display Material Shows evidence of completed projects	20 pts.	<b>20 points total</b>	
<b>TOTAL POINTS</b>		<b>100 points total</b>	

**Deductions: 5 pts. taken:** If display is higher than booth walls on center booths. If display extends over side panels on wall booths.

**5 pts. taken:** If booths are not lined with white paper or other material (back of peg board booths need not be lined.)

**FOR OFFICE USE ONLY**

DATE RECEIVED IN OFFICE \_\_\_\_\_

BOOTH # \_\_\_\_\_

\_\_\_\_\_ **4-H BOOTH RESERVATION**  
(Year)

NAME OF CLUB \_\_\_\_\_

NUMBER OF MEMBERS IN CLUB \_\_\_\_\_

**NOTE:** Requests for double booths will only be honored if the number of club members requires extra space.

ADVISOR'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

WE PREFER:

\_\_\_\_\_ wall booth (5' 10" wide, 7' back, 5' side)

\_\_\_\_\_ center booth (5'4" x 5'4", 5' back and side)

We would like an electrical outlet. YES \_\_\_\_\_ NO \_\_\_\_\_

**Booths are assigned on a first-come, first-served basis.**

RETURN TO OSU EXTENSION OFFICE NO LATER THAN **JULY 1**  
**(PLEASE, NO CALL INS)**