

# HORSE STALL RESERVATION FORM

\_\_\_\_\_  
(Year)

Club Name: \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Advisors Phone: \_\_\_\_\_ / \_\_\_\_\_

(Day)

(Evening)

Total # of Horses	# of Stalls Needed	**Please list those 4-H'ers who will trailer horses in & out on Wednesday	Type of Project(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\*4-H'er & Type of Production Product wishing to stay at the fair

\*Above cases must be approved

**Form due July 1<sup>st</sup>**

\*\*See Horse Project Requirements for Exhibition Guidelines concerning production and non-production horses.

Please return to: Scioto County Extension Office, 602 7th Street, Courthouse Rm #7, Portsmouth, OH 45662.

Fax: (740) 355-8338

Revised: 2015