PAS HORSE SHOW

OPEN TO YOUTH FROM ALL COUNTIES!

June 12, 2016
Beginning at 9:00 am
Henderson’s Arena
800 Van Fossan Rd
Jackson, OH 45640

Sponsored by Gallia, Jackson, Lawrence, Pike, Scioto, and Vinton Counties

ADDITIONAL COSTS (NOT REQUIRED)
• Stalls, includes one bag of shavings: $10.00
• Additional shavings: $5.75
• Campsite rental w/electric: $20.00
• Campsite rental w/electric and water: $25.00

MAIL REGISTRATION FORMS TO:
Scioto County Horse Committee
2498 Dogwood Ridge Rd,
Wheelersburg, OH, 45694

QUESTIONS? Contact Josi Brodt
740-354-7879 or brodt.3@osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.
Multi-County PAS Horse Show
Registration Form Henderson’s
Arena
Sunday, June 12, 2016
Classes start at 9 AM

Exhibitor Name: ______________________________________ Age: ______

Address: _____________________________________________

County: _______________ Phone: ______________________

E-Mail _______________________________________________

Horse Name: _______________________________________

Classes Entering: ____________________________________
____________________________________________________
____________________________________________________

- MUST send Horse ID Form and Out-of County PAS Form with registration

$25 registration DUE AT REGISTRATION includes 2 classes plus $5 grounds fee
$10/ per additional classes (over 2) due day of show.
$5 late fee added for registrations POSTMARKED after June 3

Registrations must be POSTMARKED by Friday, June 3, 2016.
Send registrations, Horse ID form, out-of-county PAS form and payment to:

Scioto County Horse Committee
2498 Dogwood Ridge Road
Wheelersburg, OH 45694

Questions?

Contact Josi at the Scioto County Extension Office at 740-354-7879 or brodt.3@osu.edu
2016 Multi-County 4-H PAS Horse Show  
Henderson’s Arena, June 12, 2016  
9 AM  
(single judge show)

Sign up for no more than four (4) State Fair qualifying classes (in addition to Ground Roping) Exhibitor must make qualifying score in at least 2 State Fair qualifying classes to go to State Fair.

Class age-breaks are based on member's age on January 1, 2016

Class 1: Hunter Showmanship  
Class 2: Easy Gaited Showmanship  
Class 3: Small Equine Showmanship (Hunter/ Western 8-18)  
Class 3: Junior Western Showmanship (open to all members through age 13)  
Class 4: Senior Western Showmanship (open to all members age 14 to 18)  
Class 5: Pole Bending  
Class 6: Stakes  
Class 7: Key Hole  
Class 8: Barrels  
Class 10: Hunter Hack  
Class 9: Hunter Over Fences  
Class 11: Hunt Seat Equitation Over Fences  
Class 12: Small Equine Hunter Over Fences  
Class 12: Small Equine Jumper in Hand  
Class 13: Hunter Equitation  
Class 14: Hunter Under Saddle (Pleasure)  
Class 15: Easy-gaited Equitation  
Class 16: Easy-gaited Pleasure  
Class 17: Junior Western Horsemanship (open to all members age 8 to 13)  
Class 18: Senior Western Horsemanship (open to all members age 14 to 18)  
Class 19: Western Pleasure  
Class 20: Ranch Pleasure  
Class 21: Western Riding  
Class 22: Western Reining  
Class 23: Pleasure Driving Small Equine  
Class 23: Pleasure Driving Light Horse/ Pony  
Class 24: Driving Reinsmanship  
Class 24: Trail  
Class 25: Trail in Hand  
Class 26: Ground Roping
# PAS FORM FOR YOUTH GOING TO OTHER COUNTIES TO QUALIFY

Youth's Name _______________________________  Home County _______________________________

Birth Date _______  Age (as of Jan 1st) _______  Home Phone ____________  Cell Phone ____________

Address _______________________________________________________________________________

Project Horse's Name _______________________________ (Animal ID Form MUST be attached)

Home County 4H Educator ________________________________  Printed Name ______  Signature of 4H Educator 

County where going to qualify for State Fair ________________________________

<table>
<thead>
<tr>
<th>Class Name</th>
<th>Score Received</th>
<th>Qualified</th>
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<tbody>
<tr>
<td>1.</td>
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<td>2.</td>
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<td>3.</td>
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<td>4.</td>
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<tr>
<td>Ground Roping</td>
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________________________  __________________________
Printed Name  Signature  
of Show Manager/ 4H Educator of county of show  of Show Manager/ 4H Educator of county of show

Address _______________________________________________________________________________

Phone ________________________________

Attention: The Youth going to the other county is responsible to get the information listed above and to return this completed form to the home 4H Educator in time so that they can get the youth entered in the State Fair Junior Fair Horse Show

The home 4H Educator must sign this form, list the county the youth is going to and then give it to the youth to take to the show that they are going to, to try to qualify. A youth may not go to more than two shows or one show with two judges.
HORSE'S IDENTIFICATION FORM

4-Her's Name ___________________________ County ___________________________

Horse's Name ___________________________ 4-H Club Name ___________________________

Horse _______ Pony _______ Height _______  Sex _______ Age _______ 

Breed or Type (saddle, hunter, stock) ___________________________

Basic Color ___________ Face and Leg Markings ___________________________

On Diagram Below, OUTLINE with Dark Solid Lines
ALL White Markings.
Show ALL SCARS and BRANDS.

Check if leased horse □ 

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DRAW IN
HEAD MARKINGS

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DRAW IN
EVERY WHITE AREA

---

INDICATE ALL
DARK SPOTS
WITHIN WHITE AREAS